



**Mahatma Gandhi Vidyamandir,  
Panchavati, Nashik- 422 003.**

***Personal Details of the Candidate***

- 1) Name the candidate in full : Surname 



  
: (in BLOCK CAPITAL LETTERS) First Name 



  
Father's/Husband Name
- 2) Permanent Address : At/Post : \_\_\_\_\_  
Village : \_\_\_\_\_  
Taluka : \_\_\_\_\_  
Dist. : \_\_\_\_\_  
Pin Code No. : \_\_\_\_\_
- 3) Address for correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4) Mobile: 



  
E-mail: 



  
Aadhar Card No. 



  
PAN Card No.
- 5) Gender :
- 6) Date of Birth : 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |
| D | D | M | M | Y | Y | Y | Y |

  

|               |      |       |
|---------------|------|-------|
| Present Age : |      |       |
|               | Year | Month |
- 7) Birth Place : \_\_\_\_\_
- 8) Caste & Sub-Caste : \_\_\_\_\_
- 9) Caste Validity No. : \_\_\_\_\_
- 10) Employment Registration No. : \_\_\_\_\_ Employment Exchange : \_\_\_\_\_

1) Particulars of Educational Qualification :-

| <b>Sr. No.</b> | <b>Examination</b> | <b>Year of Passing</b> | <b>University or Board</b> | <b>Subject offered</b> | <b>Percentage of Marks %</b> | <b>Class Division obtained</b> |
|----------------|--------------------|------------------------|----------------------------|------------------------|------------------------------|--------------------------------|
| 1)             | H.S.C.             |                        |                            |                        |                              |                                |
| 2)             | UG-                |                        |                            |                        |                              |                                |
| 3)             | PG-                |                        |                            |                        |                              |                                |
| 4)             | Ph.D.              |                        |                            |                        |                              |                                |
| 5)             | SET / NET          |                        |                            |                        |                              |                                |
| 6)             | M.Phil.            |                        |                            |                        |                              |                                |
| 7)             |                    |                        |                            |                        |                              |                                |
| 8)             |                    |                        |                            |                        |                              |                                |
| 9)             |                    |                        |                            |                        |                              |                                |

2) Particulars of Experience :-

| <b>Name of the College</b> | <b>Date of Joining</b> | <b>Date of Leaving</b> | <b>Post held/ Designation</b> | <b>Total Salary</b> | <b>Reason for Leaving</b> |
|----------------------------|------------------------|------------------------|-------------------------------|---------------------|---------------------------|
|                            |                        |                        |                               |                     |                           |
|                            |                        |                        |                               |                     |                           |
|                            |                        |                        |                               |                     |                           |
|                            |                        |                        |                               |                     |                           |

I declare that the information given above is correct. I am solely responsible for false information furnished, If any.

ENCL. Documents:

- |    |    |    |
|----|----|----|
| 1) | 2) | 3) |
| 4) | 5) | 6) |
| 7) | 8) | 9) |

& others

Place :

**(Signature of the Candidate)**

Date: / /20

**(Any other information)**